

## Message Text

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ACTION SCA-01

INFO OCT-01 EUR-06 ISO-00 SCSE-00 PPTE-00 VOE-00 L-03

PER-05 MMS-03 SY-10 /029 W

----- 039826

R 011941Z FEB 74

FM AMEMBASSY LONDON

TO SECSTATE WASHDC 7649

UNCLAS SECTION 01 OF 03 LONDON 01542

E.O. 11652: N/A

TAGS: CGEN

SUBJ: CONSULAR WORKLOAD AND MANPOWER SEMI-ANNUAL REPORT:  
LONDON, ENGLAND

REF: A-165, JAN. 9, 1974

### SCHEDULE 1 - IMMIGRANT VISAS - FY 1974

|              | 1ST HALF<br>(ACTUAL) | 2ND HALF<br>(EST) | TOTAL |
|--------------|----------------------|-------------------|-------|
| A. 1. ISSUED | 4,085                | 4,200             | 8,285 |
| 2. REFUSED   | 439                  | 430               | 869   |
| 3. REPLACED  | 6                    | 30                | 36    |
| 4. TOTALS    | 4,530                | 4660              | 9,190 |

|  | 1ST HALF<br>(ACTUAL) | 2ND HALF<br>(EST) | TOTAL |
|--|----------------------|-------------------|-------|
|--|----------------------|-------------------|-------|

### B. MAN-HOURS

#### 1. AMERICAN

|                    |       |       |       |
|--------------------|-------|-------|-------|
| A. FULL-TIME PERM. | 3,492 | 3,995 | 7,487 |
| B. TEMP.           | -     | -     | -     |
| C. PART-TIME       | -     | -     | -     |
| D. SUB-TOTAL       | 3,492 | 3,995 | 7,487 |

#### 2. LOCAL

|              |        |        |        |
|--------------|--------|--------|--------|
| A. FULL-TIME | 15,958 | 15,980 | 31,938 |
| B. TEMP.     | -      | -      | -      |
| C. PART-TIME | -      | -      | -      |
| D. SUB-TOTAL | 15,958 | 15,980 | 31,938 |

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## 3. TOTAL PRODUCTIVE

|           |        |        |        |
|-----------|--------|--------|--------|
| MAN-HOURS | 19,450 | 19,975 | 39,425 |
|-----------|--------|--------|--------|

|                  |              |            |            |
|------------------|--------------|------------|------------|
| C. CONSULAR FEES | \$102,350.00 | 105,750.00 | 208,100.00 |
|------------------|--------------|------------|------------|

## SCHEDULE 11 - NON-IMMIGRANT VISAS - FY 1974

|                      | 1ST HALF<br>(ACTUAL) | 2ND HALF<br>(EST) | TOTAL   |
|----------------------|----------------------|-------------------|---------|
| A. 1. ISSUED         | 120,330              | 160,000           | 280,330 |
| 2. REFUSED           | 2,557                | 3,000             | 5,557   |
| 3. REVAL/TRAN.       | 9                    | 30                | 39      |
| 4. S.TOTAL           | 122,896              | 163,030           | 285,926 |
| 5. B.C.C. ISSUED     | -                    | -                 | -       |
| 6. B.C.C. REFUSED    | -                    | -                 | -       |
| 7. CREW-LISTS PROC.  | 277                  | 170               | 447     |
| NAMES INCL.          | 17,086               | 10,540            | 27,714  |
| 8. GROUP VISAS PROC. | -                    | -                 | -       |
| 257'S                | -                    | -                 | -       |
| 9. TOTAL NIV'S       | 123,173              | 163,200           | 286,373 |

## B. MAN-HOURS

## 1. AMERICAN

|              |       |       |        |
|--------------|-------|-------|--------|
| A. FULL-TIME | 6,912 | 7,653 | 14,565 |
| B. TEMP.     | -     | -     | -      |
| C. PART-TIME | 305   | -     | 305    |
| D. SUB-TOTAL | 7,217 | 7,653 | 14,870 |

|  | 1ST HALF<br>(ACTUAL) | 2ND HALF<br>(EST) | TOTAL |
|--|----------------------|-------------------|-------|
|--|----------------------|-------------------|-------|

## 2. LOCALS

|              |        |        |        |
|--------------|--------|--------|--------|
| A. FULL-TIME | 14,461 | 16,801 | 31,262 |
| B. TEMP.     | -      | -      | -      |
| C. PART-TIME | 3,374  | 1,658  | 5,032  |
| D. SUB-TOTAL | 17,835 | 18,459 | 36,294 |

## 3. TOTAL PRODUCTIVE

|           |        |        |        |
|-----------|--------|--------|--------|
| MAN-HOURS | 25,052 | 26,112 | 51,164 |
|-----------|--------|--------|--------|

|                  |            |          |           |
|------------------|------------|----------|-----------|
| C. CONSULAR FEES | \$5,281.84 | 6,611.16 | 11,893.00 |
|------------------|------------|----------|-----------|

## SCHEDULE 111 - SPECIAL CONSULAR SERVICES - FY 1974

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|                            | 1ST HALF<br>(ACTUAL) | 2ND HALF<br>(EST) | TOTAL  |
|----------------------------|----------------------|-------------------|--------|
| A. 1. DEATHS               | 202                  | 292               | 494    |
| 2. ESTATES/PROPERTY        | 359                  | 494               | 853    |
| 3. NOTARIALS               | 6,946                | 9,803             | 16,749 |
| 4. WELFARE/<br>WHEREABOUTS | 3,608                | 5,935             | 9,543  |

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ACTION SCA-01

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----- 039821

R 011941Z FEB 74

FM AMEMBASSY LONDON

TO SECSTATE WASHDC 7650

UNCLAS SECTION 02 OF 03 LONDON 01542

|                      | 1ST HALF<br>(ACTUAL) | 2ND HALF<br>(EST) | TOTAL   |
|----------------------|----------------------|-------------------|---------|
| ARRESTS              | 707                  | 725               | 1,432   |
| 6. SEAMAN & SHIPPING | 115                  | 91                | 206     |
| 7. SERVICES OTHER    |                      |                   |         |
| AGENCIES             | 15,129               | 23,048            | 38,177  |
| 8. TOTAL             | 27,066               | 40,388            | 67,454  |
| 9. TREASURY CHECKS   | 90,358               | 107,360           | 197,718 |

## B. MAN-HOURS

## 1. AMERICAN

|              |       |       |       |
|--------------|-------|-------|-------|
| A. FULL-TIME | 1,629 | 2,041 | 3,670 |
| B. TEMP.     | 807   | 962   | 1,769 |
| C. PART-TIME | -     | -     | -     |
| D. SUB-TOTAL | 2,436 | 3,003 | 5,439 |

## 2. LOCALS

|              |       |       |        |
|--------------|-------|-------|--------|
| A. FULL-TIME | 8,530 | 9,300 | 17,830 |
| B. TEMP.     | -     | -     | -      |
| C. PART-TIME | 344   | 1,345 | 1,689  |

|              | 1ST HALF<br>(ACTUAL) | 2ND HALF<br>(EST) | TOTAL  |
|--------------|----------------------|-------------------|--------|
| D. SUB-TOTAL | 8,874                | 10,645            | 19,519 |

## 3. TOTAL PRODUCTIVE

MAN-HOURS      11,310    13,648    24,958

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C. CONSULAR FEES    \$15,887.62    20,707.00    36,594.62

SCHEDULE IV - CITIZENSHIP & PASSPORT SERVICES - FY 1974

|                          | 1ST HALF<br>(ACTUAL) | 2ND HALF<br>(EST) | TOTAL  |
|--------------------------|----------------------|-------------------|--------|
| A. 1. PPT. APPL. EXCUTED | 5,226                | 5,700             | 10,926 |
| 2. " " EXAMINED          | 1,360                | 1,500             | 2,860  |
| 3. FEE PPT. ISSUED       | 5,250                | 5,750             | 11,000 |
| 4. NO-FEE PPT. "         | 1,312                | 1,460             | 2,772  |
| 5. PPT. AMENDED          | 1,261                | 1,500             | 2,761  |
| 6. " VERIFIED            | -                    | -                 | -      |
| 7. CARDS OF IDENTITY     |                      |                   |        |
| ISSUED                   | 4                    | 4                 | 8      |
| 8. NEW APPL. FOR REG.    | 56                   | 60                | 116    |
|                          | 1ST HALF             | 2ND HALF          | TOTAL  |
|                          | (ACTUAL)             | (EST)             |        |
| 9. AFFIDAVITS OF         |                      |                   |        |
| U.S. BIRTH               | -                    | -                 | -      |
| 10. BIRTHS REGISTERED    | 1,448                | 1,600             | 3,048  |
| 11. REPORTS OF BIRTH     |                      |                   |        |
| (FS-240)                 | 1,414                | 1,600             | 3,014  |
| 12. WITNESS TO MARRIAGE  | -                    | -                 | -      |
| 13. WAIVER OF PASSPORTS  | 121                  | 125               | 246    |
| 14. TOTAL                | 17,452               | 19,299            | 36,751 |

B. REGISTRATIONS US CITIZENS

|                       | 1ST HALF<br>(ACTUAL) | 2ND HALF<br>(EST) | TOTAL  |
|-----------------------|----------------------|-------------------|--------|
| 1. TOTAL              | 29,500               | -                 | 29,500 |
| 2. EST. US OFFICIALS  |                      |                   |        |
| AND DEPENDENTS        | 36,410               | -                 | 36,410 |
| 3. EST. NON-OFFICIALS | 54,314               | -                 | 54,314 |

C. MAN-HOURS

|              | 1ST HALF<br>(ACTUAL) | 2ND HALF<br>(EST) | TOTAL |
|--------------|----------------------|-------------------|-------|
| A. FULL-TIME | 2,585                | 2,890             | 5,475 |
| B. TEMP.     | -                    | -                 | -     |
| C. PART-TIME | -                    | -                 | -     |

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|              |       |       |       |
|--------------|-------|-------|-------|
| D. SUB-TOTAL | 2,585 | 2,890 | 5,475 |
|--------------|-------|-------|-------|

## 2. LOCALS

|              |       |       |        |
|--------------|-------|-------|--------|
| A. FULL-TIME | 6,901 | 8,253 | 15,154 |
| B. TEMP.     | -     | -     | -      |
| C. PART-TIME | 1,420 | 900   | 2,320  |
| D. SUB-TOTAL | 8,321 | 9,153 | 17,474 |

## 3. TOTAL PRODUCTIVE

|           |        |        |        |
|-----------|--------|--------|--------|
| MAN-HOURS | 10,906 | 12,043 | 22,949 |
|-----------|--------|--------|--------|

|                  |             |           |            |
|------------------|-------------|-----------|------------|
| D. CONSULAR FEES | \$67,696.00 | 74,013.00 | 141,709.00 |
|------------------|-------------|-----------|------------|

SCHEDULE V - REMARKS - SEE SEPTTEL

SCHEDULE VI - CONSULAR STAFFING - FULL-TIME PERM.

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ACTION SCA-01

INFO OCT-01 EUR-06 ISO-00 SCSE-00 PPTE-00 VOE-00 L-03

PER-05 MMS-03 SY-10 /029 W

----- 039847

R 011941Z FEB 74

FM AMEMBASSY LONDON

TO SECSTATE WASHDC 7651

UNCLAS SECTION 03 OF 03 LONDON 01542

|         |          |          |          |
|---------|----------|----------|----------|
| AUTH.   | AUTH.    | FILLED   | REQUIRED |
| 6/30/73 | 12/31/73 | 12/31/73 | FY 74    |

## 1. VISAS

|              |    |    |    |        |
|--------------|----|----|----|--------|
| A. AMERICANS | 13 | 13 | 12 | PLUS 2 |
| B. LOCALS    | 37 | 37 | 35 | PLUS 6 |

## 2. SCS

|              |   |   |   |        |
|--------------|---|---|---|--------|
| A. AMERICANS | 2 | 2 | 2 | PLUS 1 |
|--------------|---|---|---|--------|

B. LOCALS 10 10 10 PLUS 1

3. PPT

A. AMERICANS 3 3 3 PLUS 1

B. LOCALS 9 9 9 PLUS 2

4. GENERAL

A. AMERICANS - - - -

B. LOCALS 1 1 1 -

5. TOTALS

A. AMERICANS 18 18 17 PLUS 4

B. LOCALS 57 57 55 PLUS

NOTE: AS REQUESTED IN CONSULAR PACKAGE FY  
1975 LONDON 8150 OF JULY 16, 1973. PER STATE 243983 OF  
JAN 12, 1974, WE RECEIVED AUTHORIZATION FOR 2 VISA  
OFFICERS AND 4 LOCAL POSITIONS.

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 01 FEB 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974LONDON01542  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740262/aaaacgki.tel  
**Line Count:** 302  
**Locator:** TEXT ON-LINE  
**Office:** ACTION SCA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 6  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** A-165, JAN. 9, 1974  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** kelleyw0  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 25 FEB 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <25 FEB 2002 by elbezejf>; APPROVED <25-Nov-2002 by kelleyw0>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CONSULAR WORKLOAD AND MANPOWER SEMI-ANNUAL REPORT: LONDON, ENGLAND  
**TAGS:** CGEN  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005